



[www.morrislutheran.org](http://www.morrislutheran.org)

A member congregation of the *Church of the Lutheran Confession*  
Pastor Johnathan Schnose 989-820-7717 [RevSchnose@gmail.com](mailto:RevSchnose@gmail.com)

---

**5<sup>th</sup> Sunday after Epiphany**  
**February 6, 2022**

The liturgy for today will start on page 12 of the *Worship Supplement*.

**Opening Hymn #129**  
***Hail, Thou Source of Every Blessing***

**Invocation – p. 12**

**Confession & Absolution – p. 12**

**The Kyrie & Gloria in Excelsis – p. 13**

**Prayer of the Day – p. 14**

**The First Lesson – Isaiah 6:1-8**

**6** In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

<sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”<sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” <sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

## Psalm of the Day – Psalm 138

### *Antiphon –*

*I will praise Your name forever, my King and my God.*

I give you thanks, O LORD, with | my whole heart;\*

**before the gods I | sing your praise;**

I bow down toward your holy temple and give thanks to your name for your steadfast love and your | faithfulness,\*

**for you have exalted above all things your name | and your word.**

On the day I called, you | answered me;\*

**my strength of soul | you increased.**

All the kings of the earth shall give you thanks, | O LORD,\*

**for they have heard the words | of your mouth,**

and they shall sing of the ways | of the LORD,\*

**for great is the glory | of the LORD.**

For though the LORD is high, he regards the |  
lowly,\*

**but the haughty he knows | from afar.**

Though I walk in the midst of trouble, you pre- |  
serve my life;\*

**you stretch out your hand against the  
wrath of my enemies, and your right hand  
de- | livers me.**

The LORD will fulfill his pur- | pose for me;\*

**your steadfast love, O LORD, endures  
forever. Do not forsake the work | of your  
hands.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

### ***Antiphon***

#### **The Second Lesson – 1 Corinthians 14:12b–20**

**12b**...strive to excel in building up the church.

<sup>13</sup> Therefore, one who speaks in a tongue should  
pray that he may interpret. <sup>14</sup> For if I pray in a

tongue, my spirit prays but my mind is

unfruitful. <sup>15</sup> What am I to do? I will pray with my  
spirit, but I will pray with my mind also; I will sing

praise with my spirit, but I will sing with my mind

also. <sup>16</sup> Otherwise, if you give thanks with your spirit,  
how can anyone in the position of an outsider

say “Amen” to your thanksgiving when he does not

know what you are saying? <sup>17</sup> For you may be giving

thanks well enough, but the other person is not being built up. <sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue. <sup>20</sup> Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

### **The Gospel – Luke 5:1-11**

**5** On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.”<sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

**The Alleluia – p. 14**

**Confession of Faith**

***The Nicene Creed – p. 5***

**Hymn of the Day #246**

***Holy, Holy, Holy, Lord God Almighty***

**Sermon Text – 1 Corinthians 14:12b–20**

**Sermon**

***Jesus reveals himself as the Lord’s Anointed  
with the power and authority to call us to serve  
as his messengers***

**Offertory – p. 16**

**Offering of Thankful Hearts**

**Prayer of the Church**

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P: O Lord God of hosts, build up Your Church and manifest Your Spirit among us with wisdom and knowledge. Let our words be measured and intelligible to our fellow Christians and to those outside Your Church, that we may utter our “Amen” in Christ. Lord, in Your mercy,

**C: hear our prayer.**

P: Sustain those called to be fishers of men in Christ's Church, that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling. Lord, in Your mercy,

**C: hear our prayer.**

P: Grant us Your Holy Spirit, that we may be mature in our thinking and infants in evil. Lord, in Your mercy,

**C: hear our prayer.**

P: Bless all Christian homes, that Your Word would be sown and produce much fruit. Lord, in Your mercy,

**C: hear our prayer.**

P: Give us faith to let down the nets of Your Word in our daily vocations and trust Your Son to do His gracious work through poor sinners like us. Lord, in Your mercy,

**C: hear our prayer.**

P: O God, be not far from us. As You have worked deeds of salvation in Christ Jesus, so make haste to help us now in every trouble. Give healing to the sick, strength to the weak and comfort to the afflicted [*especially* (silent prayer)]. Do not forsake us nor the generations to come. Lord, in Your mercy,

**C: hear our prayer.**

P: Send from Your altar, O Lord, the body and blood of Christ. Cleanse us and our lips by this blessed

Sacrament, delivering the atonement Christ has won for us, that we may be worthy to stand before You now and at the Last Day. Lord, in Your mercy,  
**C: hear our prayer.**

P: O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who taught us to pray:

## **Lord's Prayer – p. 17**

### **Sermon Hymn**

#### ***Sing, My Tongue, the Glorious Battle***

1 Sing, my tongue, the glorious battle;  
Sing the ending of the fray.  
Now above the cross, the trophy,  
Sound the loud triumphant lay;  
Tell how Christ, the world's redeemer,  
As a victim won the day.

2 Tell how, when at length the fullness  
Of the appointed time was come,  
He, the Word, was born of woman,  
Left for us, His Father's home,  
Blazed the path of true obedience,  
Shone as light amidst the gloom.

3 Thus, with thirty years accomplished,  
He went forth from Nazareth,  
Destined, dedicated, willing,  
Did His work, and met His death;  
Like a lamb He humbly yielded  
On the cross His dying breath.

4 Faithful cross, true sign of triumph,  
Be for all the noblest tree;  
None in foliage, none in blossom,  
None in fruit thine equal be;  
Symbol of the world's redemption,  
For the weight that hung on thee!

5 Unto God be praise and glory;  
To the Father and the Son,  
To the eternal Spirit honor  
Now and evermore be done;  
Praise and glory in the highest  
While the timeless ages run.

*Text © 1967 Concordia Publishing House. Used by permission. Lutheran Service Book Hymn License #100014283.*

## **The Service of the Sacrament – p. 17-21**

### **The Benediction – p. 21**

#### **Closing Hymn #496**

#### ***Hark! the Voice of Jesus Crying***

#### **Silent Prayer**

*All scripture quotations, unless otherwise indicated, are taken from The Holy Bible, English Standard Version®(ESV), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.*

*Psalm from LSB ©2006 Concordia Publishing House. Used by permission. License #000014283*