



11th Sunday after Pentecost
August 21, 2022

Opening Hymn #247
God the Father, Be Our Stay

1. God the Father, be our Stay,

Refrain -

Oh, let us perish never.
Cleanse us from our sins, we pray,
And grant us life forever.
Keep us from the Evil One;
Uphold our faith most holy,
Grant us to trust Thee solely
With humble hearts and lowly.
Let us put God's armor on:
With all true Christians running
Our heavenly race and shunning
The devil's wiles and cunning.
Amen, Amen, this be done,
So sing we, Hallelujah!

2. Jesus Christ, be Thou our Stay,

Refrain -

3. Holy Ghost, be Thou our Stay,

Refrain -

Invocation

P: In the Name of the Father and of the Son and of the Holy Spirit.

C: Amen

Confession and Absolution

P: We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are his own dear child. May God give you strength to live according to His will.

C: Amen

Kyrie & Gloria in Excelsis – sing

Lord, have mercy on us. Christ, have mercy on us. Lord have mercy on us.

1. Glory to God, we give you thanks and praise;
Of heav'nly joy and peace on earth we sing.
We worship You, to You our hearts we raise,
Lord God, almighty Father, heav'nly King.

2. Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, Your glorious vict'ry won,
Receive our prayer, grant us Your peace within

3. Alone, O Christ, You only are the Lord,
At God's right hand in majesty most high:
Who, with the Spirit worshiped and adored,
With all the heav'nly host we glorify.

Prayer of the Day

P: Let us pray...

... through Jesus Christ our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

C: Amen

The First Lesson – Isaiah 66:18-23

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD. ²²“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

Psalm of the Day- Psalm 50:1-15

WS p.37 - antiphon

Antiphon – *At the works of Your hands, O Lord, I lift up my voice in song; I sing for joy.*

The Mighty One, God the LORD, speaks and summons the earth*

from the rising of the sun to its setting.

Out of Zion, the perfection of beauty,*

God shines forth.

Our God comes; he does not keep silence;*

before him is a devouring fire, around him a mighty tempest.

He calls to the heavens above*

and to the earth, that he may judge his people:

“Gather to me my faithful ones,*

who made a covenant with me by sacrifice!”

The heavens declare his righteousness,*

for God himself is judge!

“Hear, O my people, and I will speak; O Israel, I will testify against you.*

I am God, your God.

Not for your sacrifices do I rebuke you;*

your burnt offerings are continually before me.

I will not accept a bull from your house*

or goats from your folds.

For every beast of the forest is mine,*

the cattle on a thousand hills.

I know all the birds of the hills,*

and all that moves in the field is mine.

“If I were hungry, I would not tell you,*

for the world and its fullness are mine.

Do I eat the flesh of bulls*

or drink the blood of goats?

Offer to God a sacrifice of thanksgiving,*

and perform your vows to the Most High,

and call upon me in the day of trouble;*

I will deliver you, and you shall glorify me.”

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Antiphon –

At the works of Your hands, O Lord, I lift up my voice in song; I sing for joy.

The Second Lesson – Hebrews 12:4-29

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he

found no chance to repent, though he sought it with tears. ¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

The Gospel – Luke 13:22-30

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to

say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P: Blessed are they that hear the Word of God and keep it.

The Alleluia – sing

Alleluia! Alleluia! Alleluia!

These words are written that we may believe

That Jesus is the Christ, the Son of God.

Alleluia! Alleluia! Alleluia!

Confession of Faith – Apostles' Creed

**I believe in God, the Father almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended into hell.**

The third day He rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there He will come to judge the living and the dead.

**I believe in the Holy Spirit,
The holy Christian Church,
The communion of saints,**

**The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

Hymn of the Day #510 LSB
A Multitude Comes from the East and the West

1. A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!

2. O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty Defender.
Have mercy upon us, O Jesus!

3. All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!

4. The heavens shall ring with an anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!

Sermon Text – Hebrews 12:4-29

Sermon

The Cross of Christ Is the Way into the Kingdom of God

Offertory – sing

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Your presence. Take not your Holy Spirit from me.
Restore to me the joy of Your salvation. Uphold with Your Spirit free.

Offering of Thankful Hearts

Prayer of the Church

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P: God of Abraham, Isaac and Jacob, grant us repentant faith to strive to enter ever more deeply into Your blessings of forgiveness, life and salvation. By the witness of Your saints, gather many from the very corners of this world to enter Your kingdom. Lord, in Your mercy,

C: hear our prayer.

P: Eternal Lord, You have founded Your Church and promised that she will remain forever. Bolster her confidence in Your Word and guide her pastors in paths of righteousness, that she would declare Your glory among all nations. Lord, in Your mercy,

C: hear our prayer.

P: Lord God, heavenly Father, You have called fathers to bring up their children in Your fear and love. Sanctify and sustain them through Your Word, that they would lovingly discipline their children and so show forth Your own divine care for Your baptized children. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, grant wisdom, integrity and skill to our president, the Congress of the United States, our governor and all those in authority, that in the exercise of their lawful duties justice would be

maintained, the innocent defended, wickedness restrained, liberty upheld and consciences respected. Lord, in Your mercy,
C: hear our prayer.

P: Heavenly Father, You chasten those whom You love. Teach Your fatherly love to those enduring the afflictions of this life, for all things come from Your hand. Guard [_____ and] all who suffer in body and soul, and bring them through their trials. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, we give You thanks for all the saints who have gone before us. Grant that we would die to ourselves and enter with Christ into the city of the living God, the heavenly Jerusalem, to join with all the angels in festal gathering and to be numbered with the firstborn who are enrolled in heaven, perfected in the righteousness of Christ and abiding forever in His new creation. Lord, in Your mercy,

C: hear our prayer.

P: To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and to the end of the ages.

C: Amen.

Lord's Prayer

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

**And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Sermon Hymn #609
Wake, Awake, for Night is Flying

1. "Wake, awake, for night is flying,"
The watchmen on the heights are crying;
"Awake, Jerusalem, arise!"
Midnight hears the welcome voices
And at the thrilling cry rejoices:
"Oh, where are ye, ye virgins wise?
The Bridegroom comes, awake!
Your lamps with gladness take!
Hallelujah!
With bridal care
Yourselves prepare
To meet the Bridegroom, who is near."

2. Zion hears the watchmen singing,
And all her heart with joy is springing,
She wakes, she rises from her gloom;
For her Lord comes down all-glorious,
The strong in grace, in truth victorious,
Her Star is ris'n, her Light is come.
"Now come, Thou Blessed One,
Lord Jesus, God's own Son,
Hail! Hosanna!
The joyful call
We answer all
And follow to the nuptial hall."

3. Now let all the heav'ns adore Thee,

Let men and angels sing before Thee,
With harp and cymbal's clearest tone.
Of one pearl each shining portal,
Where, dwelling with the choir immortal,
We gather round Thy radiant throne.
No vision ever brought,
No ear hath ever caught,
Such great glory;
Therefore will we
Eternally
Sing hymns of praise and joy to Thee.

Prayer

P: Let us pray...

... through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

C: Amen

Closing Hymn #67 (v. 1-3) ***The Bridegroom Soon Will Call Us***

1. The Bridegroom soon will call us:
Come, all ye wedding-guests!
May not His voice appal us
While slumber binds our breasts!
May all our lamps be burning
And oil be found in store
That we, with Him returning,
May open find the door!

2. There shall we see delighted
Our dear Redeemer's face,
Who leads our souls benighted
To glory by His grace.
The patriarchs shall meet us,
The prophets' holy band,
Apostles, martyrs, greet us
In that celestial land.

3. They will not blush to own us
As brothers, sisters dear;
Love ever will be shown us
When we with them appear.
We all shall come before Him
Who for us man became,
As Lord and God adore Him,
And ever bless His name.

Silent Prayer

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